COUNTY PUBLIC HEALTH TAXING DISTRICT FINANCIAL STATEMENT For the Fiscal Year Ending June 30, 20____ Published in accordance with KRS 424.220 and 65.070

The following information	n and		lata may be ins	spected by the	•	at	(Insert Address)
between th			ne hours of	e hours of (Insert Hours)			(Insert Address)
(Dates for Inspection)				(Insert Hou	rs)		
Chairman, Board o	f Healt	th		Address			City, State, Zip
Treasurer			-	Address			City, State, Zip
Board Member				Address			City, State, Zip
Board Member				Address			City, State, Zip
board Member				Address			0.1, 0.1.1.0, 2.p
Board Member				Address			City, State, Zip
Board Member				Address			City, State, Zip
				Address			City Chata 7in
Board Memb	Board Member			Address			City, State, Zip
Board Member				Address			City, State, Zip
							21 T
Board Member				Address			City, State, Zip
				RECEIPT	<u>'S</u>	_	
Balance carried forward from Amount received from collect	-	=		al voar loce choi	iff's foo	\$ —	
Other (specify)	liuru	риинствант		al year 1ess si 1et	111 2166	\$ —	
TOTAL RECEIPTS						<u> </u>	
			D.1	001100514	ENTO.		
Т. 4		Llaalla Da		SBURSEM	<u>ENTS</u>		
To the			partment for gene <u>Mount</u>	rai operation.	DATE PAID		AMOUNT
	\$	-				\$	
	\$					\$	
	\$						
To the		TOTAL AN				\$ \$	
To the(Name of Bonding Cor				J		» —	
To the			ne publication of p	orevious year's			
(Name of Newspape financial statement on						\$	
The local states for the states of the state						\$ —	
(Other Disbursement(s))						<u> </u>	
			BALANCE	SBURSEM	EN12	\$ \$	
				-		Ψ	
Taxing District Accounts (s	specif	y balance in e	ach):				
Domand	¢			Now	ladeat	\$ <u> </u>	
Demand Treasury Bills	\$ \$			Money M Certificate	es of Deposit	\$ \$	
Other Accounts	\$,		. Treasury	•	\$ —	
Note: <u>Each balance cre</u>	dited	to the taxing of	district must be c			· <u> </u>	District holds an account.
(Affix attachments							
This is to certify that at the account of the		C	ounty Public He	ealth Taxing [\$	was credited to the
(Officer or Ca		f D I \			(Name of B		
			, of	20	·		('hairman
Witness my hand this the	9	day					Chairman
Witness my hand this the Commonwealth of Kentu	e icky	day County Pu	ıblic Health Tax	king District			
Witness my hand this the	e licky by_	day County Pu	ıblic Health Tax	king District			